Day 1 – December 14th (Sat)

9:00       Registration

9:30       Opening Remarks
Nobuhiro Kishigami (NIHU Executive Director)
Koichi Fujita (Symposium convener, Kyoto University)
Mizuho Matsuo (National Museum of Ethnology)

Session 1   Birth Awaited, Birth Unwanted

10:00~13:00  Chair: Kenta Funahashi (Ryukoku University)

10:00~10:25  Kazuya Wada (Kanazawa University)
Family Size and Couple's Will: Evidence from Household Data of India

10:25~10:50  Makiko Habazaki (Saitama University)
Women's Choice within the Context of Fertility Decline: A Study of Reproductive Praxis in Contemporary Nepal (tentative title)

10:50~11:05  Tea Break

11:05~11:30  Mizuho Matsuo (National Museum of Ethnology)
Living with Bodily Contingency: Pregnancy Loss among Childless Women in West India

11:30~11:55  Anindita Majumdar (IIT Hyderabad, India)
Conceiving Dekinning: Practices of Pre-Birthing in IVF Clinics in India
11:55~12:10  Tea Break

12:10~13:00  Comment
Commentator: Rohan D’Souza (Kyoto University)

Discussion

13:00~14:30  Lunch

**Session 2  Aging, Family, and Life Course: Making of Modernity and Tradition**

14:30~17:30  Chair: Makito Minami (National Museum of Ethnology)

14:30~14:55  Yoshihiko Kadoya (Hiroshima University)
Can Concern for the Long-Term Care of Older Parents Explain Son Preference at Birth in India?

14:55~15:20  Ryota Sakamoto (Kyoto University)
Health and Aging in Bhutan

15:20~15:35  Tea Break

15:35~16:00  Sae Nakamura (Kyoto University)
Familial Bodies and Care Relationship in Old Age: Workings of a Circle of Intimacy in Urban Sri Lanka

16:00~16:25  Bianca Brijnath (Monash University, Australia)
New Topographies of Care: Dementia and the Indian Diaspora

16:25~16:40  Tea Break

16:40~17:30  Comment
Commentator: Anindita Majumdar (IIT, Hyderabad, India)

Discussion

18:00~  Reception
## Session 3  Living with Illness, Living with Pain

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
</tr>
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<tbody>
<tr>
<td>9:30~12:30</td>
<td>Chair: Sae Nakamura (Kyoto University)</td>
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<tr>
<td>9:30~9:55</td>
<td>Moe Nakazora (Hiroshima University)</td>
<td>Making and Un-making of New Biosocial Subject?: Folk Ayurvedic Knowledge and Intellectual Property Rights in Contemporary India</td>
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<td>9:55~10:20</td>
<td>Yuka Nakamura (Kyoto University)</td>
<td>History and Experiences of Sickle Cell Anemia in Nepal</td>
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<td>10:20~10:35</td>
<td>Tea Break</td>
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<td>10:35~11:00</td>
<td>Saiful Islam (University of Dhaka, Bangladesh)</td>
<td>“Still Alive Like a Dead”: How Arsenicosis has been Explained and Experienced in Bangladeshi Cultural Context</td>
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<td>11:00~11:25</td>
<td>James Staples (Brunel University, UK)</td>
<td>The global in the local: constituting and managing leprosy in India</td>
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<td>11:25~11:40</td>
<td>Tea Break</td>
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<td>11:40~12:30</td>
<td>Comment</td>
<td>Commentator: Kohei Wakimura (Osaka University of Economics and Law)</td>
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<td>Discussion</td>
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<td>12:30~13:30</td>
<td>Lunch</td>
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**Session 4  Subject to Death, Enacting Death**

13:30~16:30  Chair: Mitsuya Dake (Ryukoku University)

13:30~13:55  Anasua Chatterjee (Delhi University, India)
Community, Belonging and the Urban: Graves and Burial as Sites of Identity among the Muslims of Kolkata

13:55~14:20  Ryuken Nawa (Osaka University)
Some Remarks on Death (*marana*) in the Pāli Canon

14:20~14:35  Tea Break

14:35~15:00  Tatsuya Yamamoto (Shizuoka University)
Commemorating a Self-immolator: A Case Study of Responses to Self-immolation in a Tibetan Refugee Society in India

15:00~15:25  Udeni Appuhamilage (Yamanashi Gakuin University)
A Sociality of the Dead: Transformative Practices with the ‘Displaced Death’ in Post-War Sri Lanka

15:25~15:40  Tea Break

15:40~16:30  Comment
Commentator: James Staples (Brunel University, UK)

Discussion

16:30~16:45  Tea Break

16:45~17:45  General Discussion
Chair: Tatsuro Fujikura (Kyoto University)
Discussants: Lawrence Cohen (University of California, Berkeley, USA)
Minoru Mio (National Museum of Ethnology)

17:45~18:00  Closing Remarks